

Date of issue: 1st April, 2014

MEETING

PLANNING COMMITTEE

(Councillors Carter (Chair), Dar, Hussain, O'Connor, Plenty, Rasib, Sandhu, Smith and Swindlehurst)

DATE AND TIME:

WEDNESDAY, 9TH APRIL, 2014 AT **7.00 PM**

VENUE:

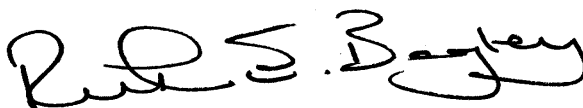
FLEXI HALL, THE CENTRE, FARNHAM ROAD,
SLOUGH, SL1 4UT

**DEMOCRATIC SERVICES
OFFICER:
(for all enquiries)**

TERESA CLARK
01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

**AGENDA
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1. Apologies for Absence

CONSTITUTIONAL MATTERS

2. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and,



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	<p><i>having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i></p> <p><i>The Chair will ask Members to confirm that they do not have a declarable interest.</i></p> <p><i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i></p>		
3.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
4.	Minutes of the Last Meeting held on 20th February, 2014	3 - 8	
5.	Human Rights Act Statement - To Note	9 - 10	
	PLANNING APPLICATIONS		
6.	P/00850/012 - 1, Whittle Parkway, Slough, SL1 6DQ	11 - 40	Haymill
	<i>Officer Recommendation: Delegate to DM Lead Officer</i>		
7.	P/02114/021 - Slough & Eton C Of E School, Ragstone Road, Slough, SL1 2PU	41 - 52	Chalvey
	<i>Officer Recommendation: Delegate to DM Lead Officer</i>		
	MISCELLANEOUS REPORTS		
8.	Car Parking Policy In Slough Town Centre	53 - 56	All
9.	Draft Further Alterations To The London Plan	57 - 62	All
10.	Former Total Oil Terminal, Langley	63 - 66	All
	MATTERS FOR INFORMATION		
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13.	Date of Next Meeting - Wednesday 7th May, 2014		

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Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.